بسم الله الرحمن الرحيم

The Rabi'a of Jihad and the Rabi'a of the Peaceful Way

At the time when they are still mourning and crying over the massacres committed by the murtadd Egyptian army - soldiers and officers - in the "Rabi'a of Cairo," today, they mourn the same army that committed these massacres while watching it being humiliated in the dirt in the "Rabi'a of Sinai".

The murtadd Brotherhood did not delay much from expressing their position on the Rabi'a attack in B'ir al-'Abd, which represented a qualitative change in the march of jihad on the land of Sinai. The stance of the Brotherhood today, from this blessed attack, did not differ from their previous shameful stances. Every time the mujahidin carry out a quality attack, in which they shed the blood of the murtadd army, the murtadd Brotherhood rush to the mourn the army's dead, questioning and stabbing the mujahidin. They explain what happened with interpretations and analyses that can be made only by the Brotherhood, who broke all records in humiliation and disgrace, until they proved the accuracy of the saying: "If it rained glory, the Brotherhood would raise their umbrellas for fear that something might befall them!"

Today, the Brotherhood claims that the attack is a conspiracy by the Egyptian regime with the aim of "distracting the Egyptians from the mandate decision that allows the army to intervene militarily in Libya". They claim that it is "a conspiracy of the taghut on its young soldiers"! And that it is a conspiracy with the aim of "destroying and the villages of B'ir al-'Abd, similarly to Rafah". And that the attack provides "a pretext for the taghut to implement the plans of displacement and the expulsion of the population by indiscriminate shelling". We do not know what the pretext of the murtadd regime was on the day of killing, crushing, and imprisoning of thousands of the believers of the peaceful doctrine the "Rabi'a of the Brotherhood"?!

On another occasion, they say, the goal is to "raze the olive groves in Rabi'a and the villages in its surroundings". The ridiculous myths and nonsense of the Brotherhood with which they fool their fool followers do not end. After consuming their flimsy justifications, they came out today with a new and unique interpretation. They came up with a strange theory that no one had preceded them in, namely, "distinguishing between the military and the army!" Based on them, the military are the leaders of the army and the high ranks, while the army are their sons and brothers, among the "poor and the crushed people!"

They support their theory by saying that those who are killed among the army in Sinai live in villages, popular, and poor areas! They are making the poverty and place of living the new barriers to prevent takfir, and the invented reasons to save the blood of kuffar and murtaddin. They forgot that, a few months ago, they published a video clip showing members of the army - not the military – mutilating the dead body of one of the residents of Sinai in cold blood. On that day, the murtadd Brotherhood shed on him crocodile tears that did not exceed the bounds of wiping, and did not exceed the time of political representation!

This is only one example of how the "army" members that the Brotherhood promotes are different from the "military". It is as if they say: If the army is the killer, it is among the "military". And if it was the killed one, then he is among the "army of poor neighborhoods!" Although the last six months have witnessed the killing of many officers and high ranking officials by the hands of the Khilafah soldiers in Sinai, including "chiefs of staff" in the murtadd army.

This distinction between Pharaoh and his soldiers, and between the army and the military, and all these strange interpretations and abnormal ideas, is intended to have the Brotherhood cover for their misguidance, by not practicing takfir against the Egyptian army, let alone carrying out jihad against it and fighting and cleansing the land of its shirk.

As for the mujahidin, they have elaborated much on the reasons for their fighting the Egyptian army in their audio-visual and document media. They affirmed that they are fighting the Egyptian army for its riddah, its obstruction of the Shari'ah, its fight against it, and its loyalty to the Jews and Christians. They do not fight it for its poverty or wealth! And not because its soldiers are residents of Cairo, Menoufia or Assiut! What is the guilt of the mujahidin if the taghut soldier was in his twenties or thirties?! Big or small?! Or living in poor or upscale neighborhoods?!

All the taghut soldiers are murtadd kuffar, soldiers and officers, as Allah said: "And whoever amongst you takes them for a friend, then surely, he is one of them; surely Allah does not guide the unjust people" (Al-Maida: 51).

The same ruling applies on them, regardless of their different colors, languages, tribal and regional affiliations, and whatever their social, economic, educational, or age level.

We are not, and all praise is due to Allah, a proponent of nationalism or tribalism. Therefore, we do not distinguish between people because of their languages and ethnicities. We are not "socialist" or "capitalist" to distinguish between them on the basis of their poverty and wealth. And we are not callers for "regionalism" to care about their place of living. Our only criteria in al-Wala wal Bara is only Islam, as Allah said: "Verily the most honored of you in the sight of Allah is he who is the most righteous of you" (Al-Hujurat: 13).

This approach was confirmed by the official spokesman of the Islamic State Shaykh Abu Hamza al-Qurashi (may Allah preserve him) in his last speech, where he said, explaining the way of the mujahidin: “We have not fought and will not fight for political gain, nor for the application of a social or economic theory or a philosophical saying; rather, it is for the religion of the Lord of all creation we fight. The religion that He commanded to be established in His land, to be ruled by His worshipers, and to fight for it".

This is the call of the mujahidin and the followers of the Messengers. This is the way of the worshipers of Allah, the muwahiddin who humiliated the murtaddin in the "Rabi'a of Sinai," which, today, has become a symbol of pride for jihad and the mujahidin, after the "Rabi'a of the Brotherhood" was a symbol of humiliation for the followers of the peaceful way, which still kills its people. "Allah will certainly aid those who aid his (cause);- for verily Allah is full of Strength, Exalted in Might".